1	BRIAN J. SMITH, ESQ. Nevada Bar Number 11279			
2	9525 Hillwood Drive, Suite 190			
3	Las Vegas, Nevada 89134 Phone: (702) 380-8248			
4	Fax: (702) 868-5778 Attorney for HARRIS			
5				
6	UNITED STATES DISTRICT COURT			
7	DISTRICT OF NEVADA			
8	UNITED STATES OF AMERICA,)			
9)			
10	Plaintiff,) Case No.: 2:13-cr-00376-JAD-GWF			
11	V.)			
) JOHNNIE HARRIS,)			
12	j j			
13	Defendant.))			
14	DEFENDANT'S UNOPPOSED MOTION TO CONDUCT A PRE-PLEA PRESENTENCE			
15	INVESTIGATION REPORT AND PROPOSED ORDER. EXPEDITED TREATMENT			
16	REQUESTED.			
17	COMES NOW, JOHNNIE HARRIS by and through his counsel BRIAN J. SMITH,			
18	ESQ. and hereby submits this Defendant's Unopposed Motion to Conduct a Pre-Plea			
19	Presentence Investigation Report and Proposed Order			
20	DATED this 16th day of November, 2015.			
21	/s/ Brian J. Smith			
22	BRIAN J. SMITH, ESQ.			
23	Nevada Bar Number 11279 9525 Hillwood Drive, Suite 190			
24	Las Vegas, Nevada 89134			
25	(702) 380-8248 Attorney for Harris			
26				
27				
28				

STATEMENTS OF FACTS

On October 2, 2013, Mr. Harris was indicted with one (1) count of Conspiracy to Distribute Controlled Substances, four (4) counts of Possession with the Intent to Distribute Controlled Substances, and one (1) count of Money Laundering Conspiracy. Trial is currently set for <u>January 5, 2016</u>.

The Defense has received the discovery on this matter. Given the fact that Mr. Harris might face sentencing enhancements, the parties have agreed to request a preplea PSR for Mr. Harris. Additionally, the parties request that the Court order its preparation.

DATED this 16th day of November, 2015.

/s/ Brian J. Smith

BRIAN J. SMITH, ESQ. Nevada Bar Number 11279 9525 Hillwood Drive, Suite 190 Las Vegas, NV 89134 (702) 380-8248 Attorney for Harris

1 2 3 4 5	BRIAN J. SMITH, ESQ. Nevada Bar Number 11279 9525 Hillwood Drive, Suite 190 Las Vegas, Nevada 89134 Phone: (702) 380-8248 Fax: (702) 868-5778 Attorney for HARRIS				
6	UNITED STATES DISTRICT COURT				
7	DISTRICT OF NEVADA				
8 9	UNITED STATES OF AMERICA,))				
10	Plaintiff,)	Case No.:	2:13-cr-00376-JAD-GWF		
11 12	V.)		ORDER		
13	JOHNNIE HARRIS,)				
14	Defendant.)				
15	IT IS HEREBY ORDERED that the Department of Parole and Probation shall				
16	prepare a pre-plea presentence investigation report for Defendant Johnnie Harris within				
17	thirty (30) days of the date of this Order.				
18					
19	DATED this 17th day of November, 2015.				
2021	XXXXXX				
22	JENNIFER A. DORSEY UNITED STATES DISTRICT JUDGE				
23					
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25					
26					
27					
28					

CERTIFICATE OF SERVICE

The undersigned hereby certifies that she is an employee of the Law Office of Brian J. Smith, Ltd., and is a person of such age and discretion as to be competent to serve papers. That on November 16, 2015, she served an electronic copy of the above and foregoing **DEFENDANT'S UNOPPOSED MOTION TO CONDUCT A PRE-PLEA PRESENTENCE INVESTIGATION REPORT AND PROPOSED ORDER**, by electronic service (ECF) to the persons named below and via United States Postal Service, first class mail, to the defendant:

DANIEL G. BOGDEN
United States Attorney
District of Nevada
ROBERT A. KNIEF
333 Las Vegas Blvd. South
Suite 5000
Las Vegas, Nevada 89101
robert.knief@usdoj.gov

JOHNNIE HARRIS ID# 48353048 Nevada Southern Detention Center 2190 E. Mesquite Pahrump, NV 89060

/s/ Mary Jo Fata

Employee of the

Law Office of Brian J. Smith, Ltd.